**ACADEMY OF PUBLIC ADMINISTRATION UNDER THE PRESIDENT OF THE REPUBLIC OF KAZAKHSTAN**

**ACT**

**on the transfer of master's projects to the Information Resource Center of the Academy of Public Administration under the President of the Republic of Kazakhstan**

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Name of the Institute / School)

**educational programs** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Nur-Sultan \_\_\_\_\_\_\_\_\_ 2021**

We, the undersigned: technical secretary of the IA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on the one hand and representatives of the Information Resource Center (hereinafter IRC), head \_\_\_\_\_\_\_\_\_\_\_, bibliographer \_\_\_\_\_\_\_\_\_\_\_, on the other hand, signed this act stating that master's projects \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and their electronic

 (Name of the Institute)

versions were handed over to the IRC of the Academy.

The list of master's projects in educational programs is attached (Appendix 1, Appendix 2, Appendix 3).

**Passed:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **FULL NAME**

**Accepted:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **FULL NAME**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **FULL NAME**

**Appendix 1**

**Master's projects of the educational program**

|  |  |  |  |
| --- | --- | --- | --- |
| **№** | **Full name of the undergraduate** | **Project Title**  | **Electronic option** |
| *1* | *2* | *3* | *4* |
| 1 |  |  |  |
| 2 |  |  |  |

Appendix 2

**Master's projects of the educational program**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **№** | **Full name of the undergraduate** |  | **Project Tittle**  | **Electronic option** |
| *1* | *2* |  | *3* | *4* |
| 1 |  |  |   |  |
| 2 |   |  |   |  |
|  |  |  |  |  |

Appendix 3

**Master's Degree Projects of the Educational Program "Public Administration"**

|  |  |  |  |
| --- | --- | --- | --- |
| **№** | **Full name of the undergraduate** | **Project Title**  | **Electronic option** |
| *1* | *2* | *3* | *4* |
| 1 |  |   |  |
| 2 |   |   |  |
|  |  |  |  |